| **Authorized Official** | Mrs. Christine C. Jones  
Director, Business Affairs  
Sponsored Research Services  
University of Cincinnati  
University Hall, Suite 530  
51 Goodman Drive  
P.O. Box 210222  
Cincinnati, OH 45221-0222 | (513) 556-4358  
(513) 556-4346 (fax)  
ospaward@uc.edu |
| **Financial Officer** | Mr. John Ungruhe  
Director  
Sponsored Program Accounting  
University of Cincinnati  
University Hall, Suite 530  
51 Goodman Drive  
P.O. Box 210222  
Cincinnati, OH 45221-0222 | (513) 556-4817  
(513) 556-4820 (fax)  
john.ungruhe@uc.edu |
| **Addresses for Payments to UC** | Contact SRS at ospaward@uc.edu |
| **American Association for the Accreditation of Laboratory Animal Care** | AAALAC accreditation letter is date is July 11, 2016 |
| **Animal Welfare Assurance Number** | Assurance number is D16-00190 (A3295-01). PHS Assurance on Humane Care of Laboratory Animals renewed November 3, 2015. Expires November 30, 2019 |
| **Commercial and Government Entity Code (CAGE)** | CAGE code is 2W614 |
| **Cognizant Agency for Indirect Rate Agreement** | Facilities & Administrative Cost and Fringe Benefit Rate Agreement date is 07/19/16. |
| **F&A Rate Agreement** | Department of Health and Human Services  
Program Support Center  
Financial Management Service  
Division of Cost Allocation  
Central States Field Office  
1301 Young Street, Room 732  
Dallas, TX 75202 |
| **Arif Karim** | Phone: (214) 767-3600  
Fax: (214) 767-3264 |
| **Copy available on GCC home page:** | [http://www.uc.edu/af/budgetfinsvcs/gcc.html#FederalRate](http://www.uc.edu/af/budgetfinsvcs/gcc.html#FederalRate) |
| **Cognizant Audit Agency** | U.S. Department of Education  
Wanamaker Building  
100 Penn Square East, Suite 502  
Philadelphia, PA 19107 |
| **DHHS Entity Identification Number** | 1-316000989-A1 |
| **Defense Contract Management Agency (DCMA)** | Office of Naval Research  
Chicago Regional Office  
230 South Dearborn, Room 380  
Chicago, IL 60604-1595  
Phone: 312-886-1991 or 312-886-5432 |
| **Duns and Bradstreet Number** | 041064767 |
| **Entity Identification Number (EIN#/UC Tax ID #)** | 31-6000989  
31-6000989  
IRC 115 State Government |
| **European Commission PIC # (Participant Identification Code)** | 998120204 |
| **Federal Interagency Communication on Education (FICE)** | UC Main Campus is 003125  
RWC is 004868  
Clermont is 010805 |
| **Human Subjects Assurance Number** | Federalwide Assurances of Protection for Human Subjects  
FWA# | FWA00003152  Approved 01/09/15 Expires 01/09/20 |
| **Insurance Verification** | | 
| **Self-Insured Letter** | Copy available on SRS home page: [http://www.srs.uc.edu/](http://www.srs.uc.edu/) under “Frequently Requested Information” |
| **LAM Resources** | | 
| | Laboratory Animal Medical Services maintains and manages AAALAC approved animal facilities totaling approximately 60,000 square feet within the Medical Center. Programs of animal husbandry, preventive medicine, and pre- and post-surgical care have been developed to assure adequate veterinary care is provided at all times. Complete veterinary, diagnostic, and clinical support services are available. |
| **Legislative Districts** | | 
| | The University of Cincinnati Congressional Districts, County, U.S. House & Senate Information  
**UC College by District**  
University of Cincinnati - West Campus and Medical Campus, and UC Reading Campus - First Congressional District  
University of Cincinnati - UC Blue Ash College, UC Clermont College and UC East - Second Congressional District  
**UC College by County**  
University of Cincinnati - West Campus and Medical Campus, UC Reading Campus and UC Blue Ash College - Hamilton County  
University of Cincinnati - UC Clermont College and UC East - Clermont County  
**UC College by U.S. House & Senate**  
University of Cincinnati - West Campus and Medical Campus - Ohio General Assembly - 31st House and 9th Senate  
University of Cincinnati - UC Blue Ash College, UC Reading Campus - Ohio General Assembly - 28th House and 8th Senate  
University of Cincinnati - UC Clermont College and UC East - Ohio General Assembly - 66th House and 14th Senate |
| **NIH Institutional Profile File Number** | 1523902 |
| **North American Industrial Classification System (NAICS)** | 611310 |
| **NSF Awardee Organization Number** | 0031252000 |
| **Ohio Dept. of Health Radioactive Material License** | Ohio License Number is 02110310010 Expiration Date: July 1, 2017 |
| **Tax Exempt Form/Letter** | Copy available on SRS home page: [http://www.srs.uc.edu/proposals/RequestedInfo.aspx](http://www.srs.uc.edu/proposals/RequestedInfo.aspx) |
| **U.S. Dept. of Agriculture Registration Number** | Automated Standard Application for Payments (ASAP) Recipient Identification Number for NIFA Awards - 3977190 |